



Oklahoma Indian Child Welfare Association 11th Annual Conference
"40 Years of ICWA: Transforming and Transitioning the Next Generations"
November 7th, 8th, & 9th, 2018 ~ Indigo Sky, Casino & Resort, Wyandotte, Oklahoma

OICWA

2016-2018

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*Promoting the Well-
Being of American
Indian Children,
Their Families,
& Their Tribes*

OICWA

OICWA manages its operations in accordance with generally accepted financial management practices.



CALL FOR WORKSHOPS

November 7-9, 2018

Indigo Sky Casino & Resort

7022 E. Hwy 60, Wyandotte, Oklahoma 74370

The Oklahoma Indian Child Welfare Association Conference Planning Committee is seeking proposals for workshops for its annual conference. The workshops should address issues related to Indian Child Welfare, Family Preservation, Family Placement, Foster Care, OICWA Policy, Behavioral Health, Juvenile Justice, current issues and practices, as it relates to cultural preservation.

This year's conference will include tracks for law enforcement, victim advocates, prosecutors, corrections, counselors and therapists, law enforcement, Indian Country and other allied professionals.

In order for your workshop to be considered, the attachments included with this document must be completed and submitted with the proposal. **No workshop will be considered without all of the requested information.** All workshop proposals and attachments must be submitted by **August 31, 2018**. Proposals and accompanying documents should be emailed to gayla.stewart@usdoj.gov. Include your last name and the event in the subject line of your email submission (ex: Jones – 2018 OICWA Conference).

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Point of Contact Info:

Name:
Agency:
Email:
Title of Presentation:

Important: The following attachments must be included with the proposal. Workshop proposals sent without this complete information will not be considered. This information is required by CEU providers. Return the following checklist with your proposal.

- | | | |
|------|---|--------------------|
| I. | Three Educational Objectives
- Attach and return with this document. | Check (✓)
_____ |
| II. | Topic Outline
- Attach and return with this document. | _____ |
| III. | Curriculum Vitae or Resume'
- Attach and return <u>for each presenter</u>
with this document. | _____ |
| IV. | Presenter(s) Biography to be included in brochure
- Three (3) line maximum on each presenter.
- Attach and return with this document. | _____ |

Please check dates of availability?

November 7- afternoon session _____ November 8- morning session ____ afternoon session _____

- I. ____ Check if you are willing to repeat this workshop
- II. ____ Check if this is a two-part workshop
- III. ____ Check if this workshop is submitted for consideration as a keynote address
- IV. **Workshop Title (7 words or less) and brief description of your presentation for the conference brochure. We reserve the right to modify titles and description.**

Please Type or Write Legibly

Title (7 words or less):

Description:

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Type of presentation:

- | | |
|--|---|
| <input type="checkbox"/> Interactive/Participatory | <input type="checkbox"/> Hands-On |
| <input type="checkbox"/> Lecture | <input type="checkbox"/> Lecture |
| <input type="checkbox"/> Demonstration | <input type="checkbox"/> Theatrical Performance |
| <input type="checkbox"/> Facilitated Group/Roundtable Discussion | <input type="checkbox"/> Panel |
| <input type="checkbox"/> Other | <input type="checkbox"/> Case Study |

Length of presentation _____.

Can it be shortened or extended to fit a specified block of time for CEUs? _____

I. Target Audience:

- | | |
|--|--|
| <input type="checkbox"/> Judges | <input type="checkbox"/> Attorneys |
| <input type="checkbox"/> Corrections | <input type="checkbox"/> Mental Health Service Providers |
| <input type="checkbox"/> Prosecutors | <input type="checkbox"/> Healthcare |
| <input type="checkbox"/> Social Service Providers | <input type="checkbox"/> Advocates |
| <input type="checkbox"/> Victim Witness Coordinators | <input type="checkbox"/> Faith Community |
| <input type="checkbox"/> Child/Adult Protective Services | <input type="checkbox"/> Probation/Parole |
| <input type="checkbox"/> Law Enforcement | <input type="checkbox"/> Indian Country |
| <input type="checkbox"/> Educators | <input type="checkbox"/> Other (specify) _____ |

VII. Equipment requirements* All workshops will be equipped with LCD Projector/Screen. All presenters **MUST** provide their own laptops. Per your request below, we will arrange for the following equipment to be available for your presentation but **cannot guarantee last minute acquisition of equipment should your needs change after submitting this form. Please check only what you know you will need.**

- | | |
|---|--|
| <input type="checkbox"/> Podium | <input type="checkbox"/> Flipchart / Markers |
| <input type="checkbox"/> Podium/Microphone | <input type="checkbox"/> Internet Connection |
| <input type="checkbox"/> Wireless Lapel Mic | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Sound Connection | |

VIII: Degree of Difficulty: _____ Beginner _____ Advanced

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IX. Presenter Information: *(list main presenter first)*

1. Name:
Title:
Agency:
Address:
Email
Telephone
Fax:
2. Name:
Title:
Agency:
Address:
Email
Telephone
Fax:
3. Name:
Title:
Agency:
Address:
Email
Telephone
Fax:

**INFORMATION FOR PRESENTERS
OICWA Conference 2018**

The following information is offered to help you make a decision about submitting workshops for consideration:

1. Presenters must bring their own laptop if presenting a PowerPoint presentation.
2. **All handouts and resources should be submitted for inclusion on the conference website. We will not be making copies of resources, handouts, etc... Presenters are responsible for bringing their own handouts if they choose to utilize them during their session.**
3. Please be sure your workshop title & description accurately reflect the content of your presentation.
4. Sessions are 90 minutes in length. Presenters should leave time for questions at the end of the session.
5. Contact or email gayla.stewart@usdoj.gov should you have any questions.